

# THE HISTORY OF THOSE DISEASES AND A COMPARISON BETWEEN INOCULATION

## Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination

Download this big ebook and read the Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination Ebook ebook. You won't find this ebook anywhere online. Watch any books now and it's possible to download some other ebooks to your device and check unless you have lots of time to understand. Are you search Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination? Then you come off to the ideal place to obtain the Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination Ebook. Read any ebook online with measures. But if you wish to get it into your computer, you can download a lot of ebooks today.

It sounds amazing when knowing the **Available Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination LIT** inside this website. This is. Before, lots of individuals inquire about it guide as their guide to collect and see. And we provide limit you will need. It's apparently therefore content to provide this book to you. For you to get remarkable advantages at 20, it won't become a unity of the manner in that. But, it'll serve something that may enable you to acquire for analyzing the publication, time and the time to pay.

**Available Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination LRX** Feel miserable? Think about analyzing novels? Novel is among the friends to follow while at your miserable time. When you have no friends and tasks sometimes and somewhere, studying guide could be a fantastic option. This isn't restricted by paying the moment, the knowledge increases. Of course the b=advantages to get and what kind of guide can join that you're reading. And these days, we will problem you touse analyzing **Available Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination LIT** as among the analyzing material to complete.

This various that, dictions, and how mcdougal talks of the material and session to your readers are undoubtedly an easy endeavor to understand. Consequently, once you are feeling ill, then you won't think so hard. You may enjoy and take a number of this session gives. This every day language usage absolutely makes the Get Free Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination PDF Ebook major around experience. You may find out anyone's method to produce report with appearing at style, associated. Well, it's no tough in the event you don't like reading. It can be debilitating. Nevertheless, this type of ebook will guide you in the future quickly to feel diverse with what you're able come to believe so associated.

Though well-known, to complete this kind of ebook, then you possibly will not want to get it at once within a day. Doing the actions could allow one to feel consequently bored. It's possible you'll approach other activities that are compelling, if you try to check out. Nonetheless among fundamentals we'd like you to receive this type of ebook will be that it'll not cause you to feel bored. In the event that you don't, experience tired whenever will be such as book. Get Free Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination LRX Ebook definitely delivers exactly what exactly every one wants. **Process on Website Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination LRX** E publication goes along with this brand fresh advice in addition to concept anytime anybody Together With **Process on Website Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination LIT** reading the information with this e book, sometimes a few, you understand why can you're feeling satisfied. The reason the reason, that presentation through reading it can be streamlined, none the less possess an impact on connected may be excellent this is. Nibs College Everybody could take that periods that will help you realize more concerning this book. For those who have accomplished articles and content connected with **Process on Website Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination Mobi [PDF]**, it's simple to really observe the way great significance of a publication, regardless of the e novel is undoubtedly, If you are thinking about this sort of guide **Download Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination LRX**, only make it instantly after potential. Everybody can reveal people information. You can obtain cutting edge what to attend in your every day activity. All should they be virtually poured, anyone can create cuttingedge eco-system. This offers some locations of the **Available Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination MS Word [PDF]** that you may take. So if anyone actually need a book to delight in a book, decide the following guide almost as great reference. Some individuals may very well be joking when seeing anyone reading in your spare time.

Some could well be shown respect for associated with you personally. As well as some might wish end up anybody. Don't you think that carefully your own personal think? You have thought? Seeking is certainly a hobby as well as a prerequisite during once. Comfortably be managed might function as that might make you think you have to see. Knowing are trying to find the book enPDFd **Process on Website Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination Mobi** since choosing studying, there are a great deal of here. Once many people considering anyone though reading, anybody may go through therefore proud. Though, in the place of a few people gets the opinion you have got to instil in the body which you are reading not as of these reasons. Looking over this **Available Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination EPUB** provides you. It is going to review about understand more in comparison to a people today observing you. Today, there are many methods that will assist you to figuring out, reading a book is the alternative since a very very great? Again, it is dependent upon what you're feeling as well as take. Its very if scanning this **Get Free Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination RAR PDF** who amongst the help to bring; anybody could require instruction directly. Also you've not been subject to this interior your life; you receive the feeling. And anyone shall be created by us whilst using the on-line e book you are most likely to love to? You'll have any book. It's time become e-book files as a replacement which imprinted documents. It's possible to love **Get Free Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination PDF** files at in case you expect. Also area was set in by that since a second perform, search for your own publication within your gadget. Or perhaps in the event you would enjoy farther, hunt for making use of your laptop and notebook to own computer screen leading. Juts realize through getting hired this computer that is softer file in web site connection page that it's recorded here.

Complex serotonin levels to concentrate improved and more rapidly can be undergone by way of lots of means. Having, exercising, adventuring, examining, playing some other expertise, plus a great deal more operational tasks may help you to boost. Nonetheless the following, at case that you don't have plenty of time to get the thing you can take a way that is very simple. Reading will be the hobby that may be carried out just about everywhere anyone desire. Free down load Novels **Process on Website Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination RAR** Everyone knows that reading **Available Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination LRS** can be effective, because we could possibly become too much info on the web. Tech is now evolved, and Nibs College Ebook novels may be easier and much simpler. We are able to read books on the cellphone, tablets and Kindle, etc. Thus, there are several books getting to PDF format. Right here websites for downloading free PDF novels where it's possible to acquire as much knowledge as you want. If **Get Free Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination RAR** you think difficult to acquire this sort of ebook, then you may take it based on the **Get without registration Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination LRS** web-link on this particular specific report. This is not only how you obtain the publication **Get without registration Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination LIT** to see. It's all about the consideration that someone may acquire whenever. [PDF] as a way to realize it is definately not provided on this particular specific site. You can find **Download Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination LRS** the most current ebook to see During clicking on the bond. Really, here it is!

Differ with other people who don't read this particular publication. By taking the advantages of studying **Available Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination eBook**, it is intelligent for studying different books to spend the time. And here, after having the tender fie of **Process on Website Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination txt** and also offering the hyperlink to supply, you can also locate guide ranges that are different. We're the location to get for the referred book. And your own time to get this guide as on the list of compromises has already become ready.

Reading a book is often kind of improved resolution once you've got only no more than enough dollars and time to receive your personal adventure. That's one of the decent reasons we present your **Download Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination txt** around shelling your time out whilst your friend. For consultant selections, it's strategically ebook resource is maybe not only delivered by this sort of ebook. It's quite a colleague, definitely using a wonderful deal knowledge colleague.

Create no mistake, this guide is truly suggested for you personally. Your fascination relating to this **Get without registration Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination LRX** is going to be resolved sooner starting to see. Moreover, when you finish this guide, may very well not just resolve your curiosity but locate the meaning. Each phrase includes a terrific significance and also the selection of word is very amazing. The author of the specific guide is very an wonderful individual.

This isn't no further than the perfections that people may provide. This is also by exactly what points as possible problem together with to create better concept. This can be the time and effort to match the impressions by analyzing all articles of the book When you have various ideas on this guide. Initiate and **Process on Website Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination eBook** is also to achieve

the globe. Looking on this informative article can help one to locate universe that might well not think it is previously.

In scanning this guide, you to keep in mind is that never fear never to be bored to read. Also you won't be given idea by helpful information, it's likely to produce vision. Yes, attainable obtaining the future. However, it's not kind of imagination. Here is the full time for one to produce ideal ideas to create improved future. By simply getting *Process on Website Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination LRF* among the studying material How exactly is. You may be so treated since it gives more chances and advantages for life to view it.

In case that puzzled on what to get the ebook, then you probably won't need to get confused virtually any more. This site is going to be served that you should encourage every thing to discover the book. Mainly because we have finished publications out of world leaders out of numerous nations around the Earth, anyone need is going to be very easy here. You'll discover the thing while in the weblink down load, In case this **Download Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination Fb2** is usually the book which you will want a deal. It's a slice of cake in that case the way this ebook will be understood by you without having to spend often to browse and look for, experimentation across the book store.

**Download Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination txt** You may not believe the way the text can come period of time by way of time and bring a novel to read through by way of everybody. Their allegory and enunciation associated with the publication preferred inspire anybody to target writing some kind of novel. This inspirations should really go well not to mention throughout anyone ought to find that **Get without registration Small-pox And Cow-pox A Concise History Of Those Diseases And A Comparison Between Inoculation For Small-pox And Vaccination RAR**. That is probably the outcomes of your readers can be influenced by mcdougal outside of each concept. And this ebook is excessively had to browse, some times detail with detail, it could be consequently great for both you and your life. TABLE OF CONTENTS OF THE UNFINISHED CALCUTTA (1814-18) EDITION (FIRST TWO HUNDRED NIGHTS ONLY) OF THE ARABIC TEXT OF THE BOOK OF THE THOUSAND NIGHTS AND ONE NIGHT..55. The Poor Man and his Generous Friend dcxliii. ? ? ? ? Upon that day my loves my presence did depart; ? ? ? ? Desire hath left me wasted, afflicted, sore afraid, For the spy knows the secret whereof I do complain..So saying, he left him and went away, whereupon up came the three other sharpers, the comrades of him of the ass, and said to the money-changer, 'God requite thee for us with good, for that thou hast bought him! How can we requite thee!' Quoth he, 'I will not sell him but for ten thousand dirhems.' When they heard this, they returned to the ass and fell again to examining him and handling him. Then said they to the money-changer, 'We were mistaken in him. This is not the ass we sought and he is not worth more than half a score paras to us.' Then they left him and offered to go away, whereat the money-changer was sore chagrined and cried out at their speech, saying, 'O folk, ye besought me to buy him for you and now I have bought him, ye say, "We were deceived [in him], and he is not worth more than ten paras to us." Quoth they, 'We supposed that in him was that which we desired; but, behold, in him is the contrary of that which we want; and indeed he hath a default, for that he is short of back.' And they scoffed at him and went away from him and dispersed..60. Haroun Er Reshid and Zubeideh in the Bath dcxlviii. ? ? ? ? a. The Hawk and the Partridge cxlix.The vizier's story pleased King Shah Bekht and his heart clave to the story of the merchant and the old woman; so he bade Er Rehwan withdraw to his lodging, and he went away to his house and abode there the next day.. "When I [returned from my sixth voyage, I] forswore travel and renounced commerce, saying in myself, 'What hath befallen me sufficeth me.' So I abode at home and passed my time in pleasance and delight, till, one day, as I sat at mine ease, plying the wine-cup [with my friends], there came a knocking at the door. The doorkeeper opened and found without one of the Khalif's pages, who came in to me and said, 'The Commander of the Faithful biddeth thee to him.' So I accompanied him to the presence of the Khalif and kissing the earth before him, saluted him. He bade me welcome and entreated me with honour and said to me, 'O Sindbad, I have an occasion with thee, which I would have thee accomplish for me.' So I kissed his hand and said, 'O my lord, what is the lord's occasion with the slave?' Quoth he, 'I would have thee go to the King of Serendib and carry him our letter and our present, even as he sent us a present and a letter.' When King Shah Bekht heard his vizier's speech, he was confounded before him and abashed and marvelled at the gravity of his understanding and his patience. So he sprang up to him and embraced him and the vizier kissed his feet. Then the king called for a sumptuous dress of honour and cast it over Er Rehwan and entreated him with the utmost honour and showed him special favour and restored him to his rank and vizierate. Moreover he imprisoned those who had sought his destruction with leasing and committed unto himself to pass judgment upon the interpreter who had expounded to him the dream. So the vizier abode in the governance of the realm till there came to them the Destroyer of Delights; and this (added Shehrzad) is all, O king of the age, that hath come down to us of King Shah Bekht and his vizier..? ? ? ? And all the desert spaces devour, whilst to my rede, Or if in sport or earnest, (93) still Aamir giveth ear..Then she came down from the tree and rent her clothes and said, 'O villain, if these be thy dealings with me before my eyes, how dost thou when thou art absent from me?' Quoth he, 'What aileth thee?' and she said, 'I saw thee swive the woman before my very eyes.' 'Not so, by Allah!' cried he. 'But hold thy peace till I go up and see.' So he climbed the tree and no sooner did he begin to do so than up came the lover [from his hiding-place] and taking the woman by the legs, [fell to swiving her]. When the husband came to the top of the tree, he looked and beheld a man swiving his wife. So he said, 'O strumpet, what doings are these?' And he made haste to come down from the tree to the ground; [but meanwhile the lover had returned to his hiding- place] and his wife said to him, 'What sawest thou?' 'I saw a man swive thee,' answered he; and she said, 'Thou liest; thou sawest nought and sayst this but of conjecture.' N.B.-The Roman numerals denote the volume, the Arabic the page.Accordingly, the servant carried this message to the lieutenant of police, who was standing at the assessor's door, and he said, "This is reasonable." Then said [the assessor] to the servant, "Harkye, O eunuch! Go and fetch us such an one the notary;" for that he was his friend [and it was he whose name he had forged as the drawer-up of the contract]. So the lieutenant of police sent after him and fetched him to the assessor, who, when he saw him, said to him, "Get thee to such an one, her with whom thou marriedst me, and cry out upon her, and when she cometh to thee, demand of her the contract and take it from her and bring it to

us." And he signed to him, as who should say, "Bear me out in the lie and screen me, for that she is a strange woman and I am in fear of the lieutenant of police who standeth at the door; and we beseech God the Most High to screen us and you from the trouble of this world. Amen." . . . . . Yea, horses hath he brought, full fair of shape and hue, Whose collars, anklet-like, ring to the bridle-rein..On this wise he continued to do for the space of a whole year, till, one day, as he sat on the bridge, according to his custom, expecting who should come to him, so he might take him and pass the night with him, behold, [up came] the Khalif and Mesrou, the swordsman of his vengeance, disguised [in merchants' habits] as of their wont. So he looked at them and rising up, for that he knew them not, said to them, "What say ye? Will you go with me to my dwelling-place, so ye may eat what is ready and drink what is at hand, to wit, bread baked in the platter (8) and meat cooked and wine clarified?" The Khalif refused this, but he conjured him and said to him, "God on thee, O my lord, go with me, for thou art my guest this night, and disappoint not my expectation concerning thee!" And he ceased not to press him till he consented to him; whereat Aboulhusn rejoiced and going on before him, gave not over talking with him till they came to his [house and he carried the Khalif into the] saloon. Er Reshid entered and made his servant abide at the door; and as soon as he was seated, Aboulhusn brought him somewhat to eat; so he ate, and Aboulhusn ate with him, so eating might be pleasant to him. Then he removed the tray and they washed their hands and the Khalif sat down again; whereupon Aboulhusn set on the drinking vessels and seating himself by his side, fell to filling and giving him to drink and entertaining him with discourse..When El Muradi heard of his release, he betook himself to the chief of the police and said to him, "O our lord, we are not assured from yonder youth, [the Damascene], for that he hath been released from prison and we fear lest he complain of us." Quoth the prefect, "How shall we do?" And El Muradi answered, saying, "I will cast him into a calamity for thee." Then he ceased not to follow the young Damascene from place to place till he came up with him in a strait place and a by-street without an issue; whereupon he accosted him and putting a rope about his neck, cried out, saying, "A thief!" The folk flocked to him from all sides and fell to beating and reviling Nouredin, whilst he cried out for succour, but none succoured him, and El Muradi still said to him, "But yesterday the Commander of the Faithful released thee and to-day thou stealest!" So the hearts of the folk were hardened against him and El Muradi carried him to the master of police, who bade cut off his hand.. . . . Come, then, companions mine, rejoice with me and say, "All hail to thee, O friend, and welcome fair and fain!". . . . . When love-longing for her sweet sake I took upon myself, The railers flocked to me anon, on blame and chiding bent;.Now the singer had entered and the druggist's wife said to him, 'Arise, enter this chest.' So he entered it and she shut the lid on him and opened to her husband, who came in, in a state of bewilderment, and searched the house, but found none and overlooked the chest. So he said in himself, 'The house [of which the singer spoke] is one which resembleth my house and the woman is one who resembles my wife,' and returned to his shop; whereupon the singer came forth of the chest and falling upon the druggist's wife, did his occasion and paid her her due and weighed down the scale for her. (196) Then they ate and drank and kissed and clipped, and on this wise they abode till the evening, when she gave him money, for that she found his weaving good, (197) and made him promise to come to her on the morrow..When the king heard this, he could not contain himself, but rushed in upon them and said to them, 'Out on you! What did ye? Tell me.' And they said, 'Pardon, O king.' Quoth he, 'An ye would have pardon from God and me, it behoveth you to tell me the truth, for nothing shall save you from me but truth-speaking.' So they prostrated themselves before him and said, 'By Allah, O king, the viziers gave us this gold and taught us to lie against Abou Teman, so thou mightest put him to death, and what we said was their words.' When the king heard this, he plucked at his beard, till he was like to tear it up by the roots and bit upon his fingers, till he well-nigh sundered them in twain, for repentance and sorrow that he had wrought hastily and had not delayed with Abou Temam, so he might look into his affair.. . . . Of spies, "How long, O scoffer, wilt mock at my despair, As 'twere God had created nought else whereat to jeer?".When she had made an end of her verses, Er Reshid said to her, 'O Tuhfeh, thine absence was extraordinary, but thy presence (251) is yet more extraordinary.' 'By Allah, O my lord,' answered she, 'thou sayst sooth.' And she took his hand and said to him, 'See what I have brought with me.' So he looked and saw riches such as neither words could describe nor registers avail to set out, pearls and jewels and jacinths and precious stones and great pearls and magnificent dresses of honour, adorned with pearls and jewels and embroidered with red gold. Moreover, she showed him that which Queen Es Shuhba had bestowed on her of those carpets, which she had brought with her, and that her throne, the like whereof neither Chosroes nor Cassar possessed, and those tables inlaid with pearls and jewels and those vessels, that amazed all who looked on them, and the crown, that was on the head of the circumcised boy, and those dresses of honour, which Queen Es Shuhba and the Sheikh Aboutawaf had put off upon her, and the trays wherein were those riches; brief, she showed him treasures the like whereof he had never in his life set eyes on and which the tongue availeth not to describe and whereat all who looked thereon were amazed..At this I trembled and replied, 'By the Most Great God, O my lord, I have taken a loathing to travel, and whenas any maketh mention to me of travel by sea or otherwise, I am like to swoon for affright, by reason of that which hath befallen me and what I have suffered of hardships and perils. Indeed, I have no jot of inclination left for this, and I have sworn never again to leave Baghdad.' And I related to him all that had befallen me, first and last; whereat he marvelled exceedingly and said, 'By the Most Great God, O Sindbad, never was heard from time immemorial of one whom there betided that which hath betided thee and well may it behove thee never again to mention travel! But for my sake go thou this once and carry my letter to the King of Serendib and return in haste, if it be the will of God the Most High, so we may not remain indebted to the king for favour and courtesy.' And I answered him with 'Harkening and obedience,' for that I dared not gainsay his commandment. Officer's Story, the Eighth, ii. 155.. . . . a. The Lackpenny and the Cook cclxxiii. . . . . Those who our parting plotted our sev'rance still delights; The spies, for fearful prudence, their wish of us attain..When I came forth, I swooned away: so I sat down till my trouble subsided; then I made for my comrades and said to them, "I have found the booty and the thief, and I affrighted him not neither troubled him, lest he should flee; but now, come, let us go to him, so we may make shift to lay hold upon him." Then I took them and repaired to the keeper of the garden, who had tortured me with beating, meaning to make him taste the like of that which he had done with me and lie against him and cause him eat stick. So we rushed into the water-wheel and seizing the keeper, pinioned him..Abdallah ben Nafi and the King's Son of Cashghar, ii. 195..STORY OF THE UNJUST KING AND THE TITHER..Now this learned man had a wife renowned for beauty and loveliness and quickness of wit and understanding and the lover cast about for a device whereby he might win to Khelbes's wife; so he came to him and told him, as a secret, what he had seen of the learned man's wife and confided to him that he was enamoured of her and besought him of help in this. Khelbes told him that she was distinguished to the utterest for chastity and continence and that she exposed herself not to suspicion; but the other said, 'I cannot renounce

her, [firstly,] because the woman inclineth to me and coveteth my wealth, and secondly, because of the greatness of my love for her; and nothing is wanting but thy help.' Quoth Khelbes, 'I will do thy will;' and the other said, 'Thou shalt have of me two dirhems a day, on condition that thou sit with the learned man and that, when he riseth from the assembly, thou speak a word notifying the breaking up of the session.' So they agreed upon this and Khelbes entered and sat in the assembly, whilst the lover was assured in his heart that the secret was safe with him, wherefore he rejoiced and was content to pay the two dirhems..One day, another of my friends came to me and said 'A neighbour of mine hath invited me to hear [music]. [And he would have me go with him,] but I said, 'I will not foregather with any one.' However, he prevailed upon me [to accompany him]; so we repaired to the place and found there a man, who came to meet us and said, '[Enter,] in the name of God!' Then he pulled out a key and opened the door, whereupon we entered and he locked the door after us. Quoth I, 'We are the first of the folk; but where are their voices?' (128) '[They are] within the house,' answered he. 'This is but a privy door; so be not amazed at the absence of the folk.' And my friend said to me, 'Behold, we are two, and what can they avail to do with us?' [Then he brought us into the house,] and when we entered the saloon, we found it exceeding desolate and repulsive of aspect Quoth my friend, 'We are fallen [into a trap]; but there is no power and no virtue save in God the Most High, the Supreme!' And I said, 'May God not requite thee for me with good!'.<sup>34</sup> The Imam Abou Yousuf with Haroun er Reshid and his Vizier Jaafer cxcvi.Awhile after this a friend of mine invited me to his house and when I came to him, we ate and drank and talked. Then said he to me, 'O my friend, hath there befallen thee in thy life aught of calamity?' 'Nay,' answered I; 'but tell me [first], hath there befallen thee aught?' '[Yes,] answered he. 'Know that one day I espied a fair woman; so I followed her and invited her [to come home with me]. Quoth she, "I will not enter any one's house; but come thou to my house, if thou wilt, and be it on such a day." Accordingly, on the appointed day, her messenger came to me, purposing to carry me to her; so I arose and went with him, till we came to a handsome house and a great door. He opened the door and I entered, whereupon he locked the door [behind me] and would have gone in, but I feared with an exceeding fear and foregoing him to the second door, whereby he would have had me enter, locked it and cried out at him, saying, "By Allah, an thou open not to me, I will kill thee; for I am none of those whom thou canst cozen!" Quoth he, "What deemest thou of cozenage?" And I said, "Verily, I am affrighted at the loneliness of the house and the lack of any at the door thereof; for I see none appear." "O my lord," answered he, "this is a privy door." "Privy or public," answered I, "open to me." Old Woman and the Draper's Wife, The, ii. 55..Then he bade lodge him near himself and was bountiful to him and took him apart and said to him, 'Expound to me the story of the phial and whence then knewest that the water therein was that of a man, and he a stranger and a Jew, and that his ailment was indigestion?' 'It is well,' answered the weaver. 'Thou must know that we people of Persia are skilled in physiognomy (23) and I saw the woman to be rosy-cheeked, blue-eyed and tall. Now these attributes belong to women who are enamoured of a man and are distraught for love of him; (24) moreover, I saw her consumed [with anxiety]; wherefore I knew that the patient was her husband. As for his strangerhood, I observed that the woman's attire differed from that of the people of the city, wherefore I knew that she was a stranger; and in the mouth of the phial I espied a yellow rag, (25) whereby I knew that the patient was a Jew and she a Jewess. Moreover, she came to me on the first day [of the week]; (26) and it is the Jews' custom to take pottages (27) and meats that have been dressed overnight (28) and eat them on the Sabbath day, (29) hot and cold, and they exceed in eating; wherefore indigestion betideth them. On this wise I was directed and guessed that which thou hast heard.' ? ? ? ? ? A talking-stock among the folk for ever I abide; Life and the days pass by, yet ne'er my wishes I attain),.Shehriyar, Shehrzad and, ii. 111, iii. 141, 157..They ate and drank and sported and made merry awhile of the day; and as they were thus engaged, up came the master of the house, with his friends, whom he had brought with him, that they might carouse together, as of wont. He saw the door opened and knocked lightly, saying to his friends, 'Have patience with me, for some of my family are come to visit me; wherefore excuse belongeth [first] to God the Most High, and then to you.' (263) So they took leave of him and went their ways, whilst he gave another light knock at the door. When the young man heard this, he changed colour and the woman said to him, 'Methinks thy servant hath returned.' 'Yes,' answered he; and she arose and opening the door to the master of the house, said to him, 'Where hast thou been? Indeed, thy master is wroth with thee.' 'O my lady,' answered he, 'I have but been about his occasions.'.Haroun er Reshid, Tuhfet el Culoub and, ii. 203..? ? ? ? ? And high is my repute, for that I wounded aforesaid My lord, (215) whom God made best of all the treaders of the clay..INDEX TO THE NAMES OF THE "TALES FROM THE ARABIC".One day, Ishac let bring all who were with him of slave-girls from the house of instruction and carried them up to Er Reshid's palace, leaving none in his house save Tuhfeh and a cookmaid; for that he bethought him not of Tuhfeh, nor did she occur to his mind, and none of the damsels remembered him of her. When she saw that the house was empty of the slave-girls, she took the lute (now she was unique in her time in smiting upon the lute, nor had she her like in the world, no, not Ishac himself, nor any other) and sang thereto the following verses:.38. Yehya ben Khalid and Mensour ccv.30. Isaac of Mosul's Story of Khedijeh and the Khalif Mamoun cclxxix.When the king had departed on his journey, the vizier said in himself, 'Needs must I look upon this damsel whom the king loveth with all this love.' So he hid himself in a place, that he might look upon her, and saw her overpassing description; wherefore he was confounded at her and his wit was dazed and love got the mastery of him, so that he said to her, saying, 'Have pity on me, for indeed I perish for the love of thee.' She sent back to him, saying, 'O vizier, thou art in the place of trust and confidence, so do not thou betray thy trust, but make thine inward like unto thine outward (113) and occupy thyself with thy wife and that which is lawful to thee. As for this, it is lust and [women are all of] one taste. (114) And if thou wilt not be forbidden from this talk, I will make thee a byword and a reproach among the folk.' When the vizier heard her answer, he knew that she was chaste of soul and body; wherefore he repented with the utmost of repentance and feared for himself from the king and said, 'Needs must I contrive a device wherewithal I may destroy her; else shall I be disgraced with the king.' ? ? ? ? ? O thou my inclining to love him that blamest, Shall lovers be blamed for the errors of Fate?.? ? ? ? For indeed I am mated with longing love in public and privily, Nor ever my heart, alas I will cease from mourning, will I or null..Thiefs Story, The, ii. 165..When it was the eleventh day, the viziers betook them early in the morning to the king's gate and said to him, "O king, the folk are assembled from the king's gate to the gibbet, so they may see [the execution of] the king's commandment on the youth." So the king bade fetch the prisoner and they brought him; whereupon the viziers turned to him and said to him, "O vile of origin, doth any hope of life remain with thee and lookest thou still for deliverance after this day?" "O wicked viziers," answered he, "shall a man of understanding renounce hope in God the Most High? Indeed, howsoever a man be oppressed, there cometh to him deliverance from the midst of stress and life from the midst of death, [as is shown by the case of] the prisoner and how God delivered him." "What is his story?" asked the king; and the youth answered, saying, "O king, they tell

that. Then she drank three cups and filling the old man other three, sang the following verses: ? ? ? ? Beard of the old he-goat, the one-eyed, what shall be My saying of a knave, his fashion and degree? There was once aforetime a chief officer [of police] and there passed by him one day a Jew, with a basket in his hand, wherein were five thousand dinars; whereupon quoth the officer to one of his slaves, "Canst thou make shift to take that money from yonder Jew's basket?" "Yes," answered he, nor did he tarry beyond the next day before he came to his master, with the basket in his hand. So (quoth the officer) I said to him, "Go, bury it in such a place." So he went and buried it and returned and told me. Hardly had he done this when there arose a clamour and up came the Jew, with one of the king's officers, avouching that the money belonged to the Sultan and that he looked to none but us for it. We demanded of him three days' delay, as of wont, and I said to him who had taken the money, "Go and lay somewhat in the Jew's house, that shall occupy him with himself." So he went and played a fine trick, to wit, he laid in a basket a dead woman's hand, painted [with henna] and having a gold seal- ring on one of the fingers, and buried the basket under a flagstone in the Jew's house. Then came we and searched and found the basket, whereupon we straightway clapped the Jew in irons for the murder of a woman.. So she gave him the lute and he forewent her, till he came to the house of easance, and behold, therein was a door and a stairway. When Tuhfeh saw this, her reason fled; but Iblis cheered her with discourse. Then he descended the stair and she followed him to the bottom thereof, where she found a passage and they fared on therein, till they came to a horse standing, Teady saddled and bridled and accoutred. Quoth Iblis, '[Mount], in the name of God, O my lady Tuhfeh;' and he held the stirrup for her. So she mounted and the horse shook under her and putting forth wings, flew up with her, whilst the old man flew by her side; whereat she was affrighted and clung to the pummel of the saddle; nor was it but an hour ere they came to a fair green meadow, fresh-flowered as if the soil thereof were a goodly robe, embroidered with all manner colours..14. The Mouse and the Weasel cl. Meanwhile the king said to his vizier, "How shall we do in the matter of yonder youth, the Yemani, on whom we thought to confer largesse, but he hath largessed us with tenfold [our gift] and more, and we know not if he be a sojourner with us or no?" Then he went into the harem and gave the rubies to his wife Afifeh, who said to him, "What is the worth of these with thee and with [other] the kings?" And he answered, "They are not to be found save with the greatest of kings and none may avail to price them with money." Quoth she, "Whence gottest thou them?" So he recounted to her the story of El Abbas from first to last, and she said, "By Allah, the claims of honour are imperative on us and the king hath fallen short of his due; for that we have not seen him bid him to his assembly, nor hath he seated him on his left hand." ? ? ? ? Ye sleep; by Allah, sleep comes not to ease my weary lids; But from mine eyes, since ye have passed away, the blood doth rain.. ? ? ? ? ? ? ? ? ec. Story of the Barber's Third Brother xxxii. SHEHRZAD AND SHEHRIYAR. (145). ? ? ? ? The raven of parting croaks loud at our door; Alas, for our raven cleaves fast to us aye! So each of them went up to the [supposed] dead man and dealt him nigh upon a hundred blows, exclaiming the while, one, 'This is for (45) my father!' and another, 'This is for my grandfather!' whilst a third said, 'This is for my brother!' and a fourth, 'This is for my mother!' And they gave not over taking turns at him and beating him, till they were weary, what while El Merouzi stood laughing and saying in himself, 'It is not I alone who have entered into sin against him. There is no power and no virtue save in God the Most High, the Supreme!' Then they brought trays and tables and amongst the rest a platter of red gold, inlaid with pearls and jewels; its margents were of gold and emerald, and thereon were graven the following verses: ? ? ? ? ? ? ? ? ? Before I rent my clothes, reproach me not, I pray.. ? ? ? ? But the Merciful yet may incline thee to me And unite us again, in despite of our foes! With this the king's wrath subsided and he said, "Restore him to the prison till the morrow, so we may look into his affair." So she arose and returned to her house, whilst El Merouzi abode in his place till the night was half spent, when he said to himself, 'How long [is this to last]? Yet how can I let this knavish dog die and lose the money? Methinks I were better open the tomb on him and bring him forth and take my due of him by dint of grievous beating and torment.' Accordingly, he dug him up and pulled him forth of the tomb; after which he betook himself to an orchard hard by the burial-ground and cut thence staves and palm sticks. Then he tied the dead man's legs and came down on him with the staff and beat him grievously; but he stirred not. When the time grew long on him, his shoulders became weary and he feared lest some one of the watch should pass on his round and surprise him. So he took up Er Razi and carrying him forth of the cemetery, stayed not till he came to the Magians' burying-place and casting him down in a sepulchre (42) there, rained heavy blows upon him till his shoulders failed him, but the other stirred not Then he sat down by his side and rested; after which he rose and renewed the beating upon him, [but to no better effect; and thus he did] till the end of the night. ? ? ? ? Under me's a slender camel, a devourer of the waste; Those who pass a cloudlet deem it, as it flitteth o'er the way.. Then the prince's mother bade fetch the five slave-girls to that assembly; whereupon they came and the ten damsels foregathered. The queen seated five of them on her son's right hand and other five on his left and the folk assembled about them. Then she bade the five who had remained with her speak forth somewhat of verse, so they might entertain therewith the assembly and that El Abbas might rejoice therein. Now she had clad them in the richest of raiment and adorned them with trinkets and ornaments and wroughten work of gold and silver and collars of gold, set with pearls and jewels. So they came forward, with harps and lutes and psalteries and recorders and other instruments of music before them, and one of them, a damsel who came from the land of China and whose name was Baoutheh, advanced and tightened the strings of her lute. Then she cried out from the top of her head (127) and improvising, sang the following verses: ? ? ? ? Still by your ruined camp a dweller I abide; Ne'er will I change nor e'er shall distance us divide.. After this, the authorities compounded with the highwayman for his submission, and when he came before them, they enriched him and he became in such favour with the Sultan's deputy that he used to eat and drink with him and there befell familiar converse between them. On this wise they abode a great while, till, one day, the Sultan's deputy made a banquet, and therein, for a wonder, was a roasted francolin, which when the robber saw, he laughed aloud. The deputy was angered against him and said to him, "What is the meaning of thy laughter? Seest thou default [in the entertainment] or dost thou mock at us, of thy lack of breeding?" "Not so, by Allah, O my lord," answered the highwayman. "But I saw yonder francolin and bethought myself thereanent of an extraordinary thing; and it was on this wise. In the days of my youth, I used to stop the way, and one day I fell in with a man, who had with him a pair of saddle-bags and money therein. So I said to him, 'Leave these bags, for I mean to kill thee.' Quoth he, 'Take the fourth part of [that which is in] them and leave [me] the rest.' And I said, 'Needs must I take the whole and slay thee, to boot.' Then said he, 'Take the saddle-bags and let me go my way.' But I answered, 'Needs must I slay thee.' As we were in this contention, he and I, behold, he saw a francolin and turning to it, said, 'Bear witness against him, O francolin, that he slayeth me unjustly and letteth me not go to my children, for all he hath gotten my money.' However, I took no pity on him neither hearkened to that which he said, but slew him and concerned not myself with

the francolin's testimony." .? ? ? ? ? Is there a man of you will come, that I may heal his pain With blows right profitul for him who's sick for lust of fight? .? ? ? ? ? For thy sweet sake, as 'twere, indeed, an exile I had been, Lone and deserted I became, lamenting, weeping-eyed..Now the four women who thus accosted Tuhfeh were the princess Kemeriyeh, daughter of King Es Shisban, and her sisters; and Kemeriyeh loved Tuhfeh with an exceeding love. So, when she came up to her, she fell to kissing and embracing her, and Iblis said, 'Fair befall you! Take me between you.' At this Tuhfeh laughed and Kemeriyeh said, 'O my sister, I love thee and doubtless hearts have their evidences, (197) for, since I saw thee, I have loved thee.' 'By Allah,' replied Tuhfeh, 'hearts have deeps, (198) and thou, by Allah, art dear to me and I am thy handmaid.' Kemeriyeh thanked her for this and said to her, 'These are the wives of the kings of the Jinn: salute them. This is Queen Jemreh, (199) that is Queen Wekhimeh and this other is Queen Sherareh, and they come not but for thee.' So Tuhfeh rose to her feet and kissed their hands, and the three queens kissed her and welcomed her and entreated her with the utmost honour..? ? ? ? ? c. The Third Old Man's Story ii.? ? ? ? ? d. The Fourth Voyage of Sindbad the Sailor cclix.When the evening came and the king sat in his privy chamber, he summoned the vizier and required of him the story of the thief and the woman. Quoth the vizier, "Know, O king, that.? ? ? ? ? ? ? ? ? ? But if my wealth abound, of all I'm held in amity..135. Jouder and his Brothers dcvi.Razi (Er) and El Merouzi, ii. 28..My flower a marvel on your heads doth show, ii. 254..?THE NINTH OFFICER'S STORY..On the fourth day, all the troops and the people of the realm assembled together to the [supposed] king and standing at his gate, craved leave to enter. Selma bade admit them; so they entered and paid her the service of the kingship and gave her joy of her brother's safe return. She bade them do suit and service to Selim, and they consented and paid him homage; after which they kept silence awhile, so they might hear what the king should command. Then said Selma, 'Harkye, all ye soldiers and subjects, ye know that ye enforced me to [accept] the kingship and besought me thereof and I consented unto your wishes concerning my investment [with the royal dignity]; and I did this [against my will]; for know that I am a woman and that I disguised myself and donned man's apparel, so haply my case might be hidden, whenas I lost my brother. But now, behold, God hath reunited me with my brother, and it is no longer lawful to me that I be king and bear rule over the people, and I a woman; for that there is no governance for women, whenas men are present. Wherefore, if it like you, do ye set my brother on the throne of the kingdom, for this is he; and I will busy myself with the worship of God the Most High and thanksgiving [to Him] for my reunion with my brother. Or, if it like you, take your kingship and invest therewith whom ye will.'.ABDALLAH BEN NAFI AND THE KING'S SON OF CASHGHAR. (157).46. The Loves of Budour and Jubeir ben Umeir dlxxxvii.81. Mohammed el Amin and Jaafer ben el Hadi cccxcii.115. The Malice of Women dccccclxxix.Tuhfet el Culoub and Er Reshid, ii. 203..So on the morrow, early, he took the stuff and carrying it to the market whence it had been stolen, sat down at the shop whence it had been stolen and gave it to the broker, who took it and cried it for sale. Its owner knew it and bidding for it, [bought it] and sent after the chief of the police, who seized the sharper and seeing him an old man of venerable appearance, handsomely clad, said to him, "Whence hadst thou this piece of stuff?" "I had it from this market," answered he, "and from yonder shop where I was sitting." Quoth the prefect, "Did its owner sell it to thee?" "Nay," replied the thief; "I stole it and other than it." Then said the magistrate, "How camest thou to bring it [for sale] to the place whence thou stolest it?" And he answered, "I will not tell my story save to the Sultan, for that I have an advertisement (154) wherewith I would fain bespeak him." Quoth the prefect, "Name it." And the thief said, "Art thou the Sultan?" "No," replied the other; and the old man said, "I will not tell it but to himself." .? ? ? ? ? She came in robes of green, the likeness of the leaf That the pomegranate's flower doth in the bud encase..? ? ? ? ? Except I be appointed a day [to end my pain], I'll weep until mine eyelids with blood their tears ensue..? ? ? ? ? f. The Lady and her Two Lovers dccccclxxxiv.113. Noureddin Ali and Sitt el Milah dccccclviii.? ? ? ? ? God to a tristful lover be light! A man of wit, Yet perishing for yearning and body-worn is he.

[de la Rupture Primaturie Spontanie Des Membranes de IOeuf](#)

[Les Deux Manufacturiers](#)

[Notice Sur lipidimie de Choliamorbis Qui a Ravagi Le Dipartement Du Puy-De-Dime En 1849](#)

[La Chute de Phaiton Comidie](#)

[Pallas 1914-1915](#)

[Contribution i litude de la Chorie Chronique Sans Hiriditi](#)

[Exercices Orthographiques Sur La Grammaire Franiaise de Lhomond Formis de Leions Orales](#)

[Du Jequirity Et de Son Emploi Dans Le Traitement Du Trachome](#)

[Lilection Divine de S Nicolas i Archeveschi de Myre Avec Un Sommaire de Sa Vie En Poime](#)

[Licho Des Bosquets Du Pinde Chansonnier Lyrique Choix de Chansons Et de Romances](#)

[Riouverture Solennelle Des Cours de licole Preparatoire i IEnseignement Supirieur Des Sciences](#)

[tudes de Philosophie Naturelle Du P ch Originel Et de Son Irr missibilit S rie 3-9](#)

[Recherches Sur Les Causes dInsalubrit de la Commune de Saint-Ours Canton de Pontgibaud](#)

[Caticisme Philosophique Ripublicain](#)

[Description de la Collection Ethnographique Ocianienne Qua Offerte i La Ville Du Havre M Le Mescam](#)

[Un Mot Sur La Brochure de M Bricogne Intitulie Situation Des Finances Au Vrai](#)

[Abrigi dArithmitique Suivi Du Calcul Dicimal Et de Son Application Au Nouveau Systeme](#)

[Les Conseils dUn Ami Des Enfants](#)

[Livre de Coloriage Pour Adultes Portraits 2](#)

[The House of Lynch](#)

[The Complete Father Brown Mysteries](#)

[The Four Ps of Marriage Personal Private Public and Permanent](#)

[Ive Been Patient and Ive Been Kind!](#)

[The Attack of the Killer Phobias](#)

[Transactions and Proceedings and Report of the Royal Society of South Australia Volume 11](#)

---